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CONFIRMATION NO. 5389

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                           |                                        |                                |
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| <b>SERIAL NUMBER</b><br>10/538,608                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>FILING or 371(c) DATE</b><br>01/12/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>095                           | <b>GROUP ART UNIT</b><br>1797                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>4240-121 |                                |
| <b>APPLICANTS</b><br>Ho Nam Chang, Seoul, KOREA, REPUBLIC OF;<br>Seung Teak Chang, Daejeon, KOREA, REPUBLIC OF;<br>Chul Hee Ryu, Daejeon, KOREA, REPUBLIC OF;<br>Longan Shang, Daejeon, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR04/00189 02/03/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2003-0007045 02/04/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                           |                                        |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /FRANK M LAWRENCE JR/<br>Acknowledged Examiner's Signature                                                                                                                                                                                                 | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br>7                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>6               | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>INTELLECTUAL PROPERTY / TECHNOLOGY LAW<br>PO BOX 14329<br>RESEARCH TRIANGLE PARK, NC 27709<br>UNITED STATES                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                           |                                        |                                |
| <b>TITLE</b><br>Method for producing a useful compound and treating a wastewater using pure oxygen                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                           |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>515                                                                                                                                                                                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |